

CONSTRUCTION OF A MOSQUE, CLASSROOMS AND IMAM'S HOUSE IN EIGHT ILIR URBAN VILLAGE ILIR TIMUR TIGA SUB-DISTRICT PALEMBANG CITY

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Abstract

Mosques and Islamic education are crucial for Muslims' advancement in their faith. Mosques serve as both a hub for religious instruction and a means of bringing people together. Kindergarten, TPA, SD / Madrasa Iftidaiyah, and other educational establishments are the first steps toward raising an intelligent and devoutly Islamic generation. To create an Islamic society and future generation, mosques and Islamic educational institutions must be established. The mosque, classroom, and imam's house were built with the intention of serving the local community's requirements for a mosque and a place of Quranic education. In addition, offering a space and amenities for worship in an attempt to encourage the neighborhood to learn the Quran, pray in unison at the mosque, and host other acts of worship in an effort to propagate Islam.

Keywords:

Gender Inequality; Ender Equality; Patriarchal Society.

INTRODUCTION

For Muslims, mosques are places of prayer. Mosques in Indonesia come in a wide range of sizes, forms, and levels of service, and they are dispersed throughout the archipelago (Wibawa & Saraswati, 2016). In the evolution of the Muslim faith, mosques and education are inextricably linked. Mosques play a very important strategic role in community religious education.

The mosque serves as a focal point for bringing people together. In the meantime, Islamic education plays a significant part in a country's growth and advancement toward the realization of an educated and devout society. Islamic educational establishments like Madrasa Iftidaiyah, TPA, and kindergartens are the first step toward raising an intellectually astute and morally upright Islamic youth. In order to create an Islamic society and raise a new generation, it is crucial that we construct mosques and establish Islamic-based educational institutions (Ikhsan, Panorama, & Badaruddin, 2023).

In theory, it is the obligation and responsibility of every devout Muslim to see the mosque prosper. Building, mending, occupying, filling, enlivening, serving, honoring, and maintaining the mosque itself are all necessary for it to flourish. Allah uses the term in His word, demonstrating the mosque's virtues, the mosque's prosperity. The function and role of the mosque must be known by the mosque management so that there is no assumption that the function of the mosque is only used as a place of ritual worship. assumption that the function of the mosque is only used as a place of ritual worship even though the mosque has other roles and functions. mosques have other roles and functions. Therefore, let us prosper the mosque with worship, taklim, halaqah and knowledge assemblies. with worship, taklim, halaqah and other knowledge assemblies.

The community of Delapan Ilir, specifically in RT. 011 RW. 03 sub-district Ilir Timur Tiga Palembang city, South Sumatra, lacks mosques and easily accessible Islamic-based educational institutions. Therefore, it is quite challenging to find mosques and high-quality, reasonably priced schools for kindergarten, TPA, and SD/MI in the community. Thus, in order to realize the construction of mosques and Islamic educational institutions that are free for orphans and the impoverished, the Daarul Hijrah Foundation of South Sumatra, acting as a development committee, collaborated with the Islah Bina Umat Foundation in South Jakarta, acting as a distributor of donation funds from Kuwaiti negawa (Safitri, Lidyah, & Rachmania, 2022). The construction of classrooms, an imam's house, and mosques were thus started in that location.

This mosque was built with a contemporary, minimalist design while still honoring traditional Islamic principles. This is being done in order for this mosque to change with the times and become a welcoming place of worship for the neighborhood. Furthermore, the classrooms constructed surrounding the mosque are wellplanned and furnished with sufficient amenities to facilitate the educational process (Azwari & Jayanti, 2022).

It is hoped that by integrating the Quran education center with this mosque, the neighborhood will have easier access to learning about Islam and expanding their understanding of the Quran. The residence of the imam, which is erected around the mosque, serves another crucial purpose. This house serves as the imam's home as well as a venue for religious and social events (Anwar, Juniawati, & Muwazir, 2023).

It is envisaged that by having the imam's house, the neighborhood will be able to contact with him more readily and seek his counsel and direction for living a religious life . It is anticipated that the building of the Mosque, Classroom, and Imam's House will serve as the hub for social and religious events in the neighborhood. It is envisaged that with sufficient facilities, the neighborhood's interest in participating in religious and social events at the mosque will increase (Lidyah et al., 2020).

"The example of those who spend their wealth in the cause of Allah is like a seed that grows seven stalks. In each stalk there are a hundred seeds. Allah multiplies (the reward) for whomsoever He wills, and Allah is All-Wise (in His bounty), All-Knowing." (Q.S. al-Baqarah (2): 261).

METODE

This study uses a kualitatif pendekatan to examine the construction of mosques, mosque

buildings, and imam houses. This research location is located at RT. 11 RW. 03 Kelurahan Delapan Ilir Kecamatan Ilir Timur Tiga Kenten Kota Palembang and is classified as a public library research location.

The deskriptif-analitis technique is applied, whereby the first investigator characterizes the problem based on the available data at the moment before conducting a secondary analysis to generate a conclusion (Komarudin & Puspita, 2022; Puspita & Komarudin, 2021). Using this deskriptif-analytic method, the researcher looks for facts and gathers information by carefully and accurately analyzing it. Subsequently, the data were analyzed to support hypotheses and provide an interpretation of the regression coefficient, and finally, a discussion was held regarding the research question.

In order to conduct library research, information is gathered from books and journal articles in the collection that relate to the research topic. One aspect of library research that is inextricably linked to qualitative research is this kind. By examining a variety of literature pertaining to the establishment of mosques as hubs for Islamic education, the author gathers information. Reference books, e-books, online and scientific journal articles, and other literature are used as supporting material.

RESULT AND DISCUSSIONS

Mosques, being public buildings, typically require extremely large building spans. For this reason, proper planning and research by skilled professionals with sufficient construction expertise is necessary (Mustafa, Bani Atta, Bani Ahmad, Shehadeh, & Agustina, 2023).

Self-managed mosque building necessitates both adequate financial resources and careful planning (Mustafa et al., 2023). As a result, the construction of self-managed mosques sometimes takes quite a long time due to technical constraints (in addition to the cost aspect of course), and there are even some mosque buildings that have finally stopped construction midway because they do not take into account issues related to architecture, structure, or budgeting factors (Barkah, 2014). The mosque has a number of issues that affect its operations, congregation, management, and other aspects. The development and prosperity of the mosque may be hindered if these issues are only allowed to persist. The mosque does not operate as it should, making its existence no more significant than that of a regular structure.

Issues that crop up shouldn't be allowed to persist in order to make things worse and feel overwhelming. In order to prevent similar issues from occurring, every issue that arises should be resolved as quickly as possible. Taking action now will be less difficult than dealing with an issue that has already arisen and could have developed into a chronic one. All of this, though, is left to the worshippers and administrators. The problem can be solved through discussion, which emphasizes openness over closed attitudes. Following this, there should be good collaboration between the management and the congregation, including the mosque youth, as well as between the congregation and the management.

Teenagers in mosques will experience the advantages and outcomes of their role if they are truly engaged in carrying out positive activities within the mosque and the community. This demonstrates that the youth of the mosque are not apathetic and exclusive; rather, they are aware of the issues facing their community and realize that their presence truly enriches and uplifts them. It truly benefits society and itself by existing and giving meaning to both. Thus, the presence of teenagers in the mosque provides a means for the mosque's administrators to prosper. thrive at the mosque.

The next potential consequence of construction engineering design flaws is building failure (such as collapsing, tilting, etc.). The Kelurahan Delapan Ilir area in Palembang City's Ilir Timur Tiga Kenten Subdistrict served as the site of the community service program. The plan document is sent ahead of time to the agency that the community is addressing in order to complete and support the financing proposal document (Wibawa & Saraswati, 2016).

The mosque serves a variety of purposes in people's lives, including places of worship, venues

for social, religious, and cultural gatherings, treatment facilities, hubs for the economy, and perhaps most importantly—a location for the development of communities via Islamic teaching (Barkah, 2014).

Muslims hold the mosque in high regard because it is there that the Islamic personality is developed; therefore, in order to fully realize this high regard, the mosque's functions must be optimized (Barkah, Huzaimah, Rachmiyatun, Andrivani, & Ramdani, 2022). In addition to the many roles that mosques play and which must be strengthened, they also serve as a source of qualified scholars for the next generation, who serve as unifiers and advisors on matters of Islamic faith, strengthening Muslims' aqidah and preventing them from being easily seduced by future opportunities (Barkah et al., 2022).

But one of the most crucial parts of life is receiving an Islamic education. This life will seem meaningless and purposeless without Islamic education. Islamic education provides life guidance (Barkah et al., 2022). Muslims can be guided by Islamic education in differentiating between what is batihil and what is right. The ability to better express Islamic values in daily life is the most crucial benefit of Islamic education (Suryawati, 2021).

Tahapan Pembangunan

The construction of the mosque, classrooms and Imam's house has started since November 2021. The stages of this construction, namely:

1. Administrative Legality and Socialization

The first step in the building process is the preparation of administrative legality files, which include the Land Waqf Pledge, the Ministry of Religious Affairs' Qibla Direction Determination Certificate, recommendation letters from the head of the village and subdistrict, and letters of approval from the local populace. Next, engage in community socialization to foster cooperation and facilitate a smooth development process. Measurement of the site using field surveys. The state of the current mosque buildings, including their drinking water and electricity networks, is also included in the data collection process. In order to determine the desired needs and development plans, surveys are conducted in conjunction with mosques and locals through talks, interviews, and questionnaires (Barkah et al., 2022).

2. Groundbreaking

By inviting locals to the site, the groundbreaking served as a symbolic beginning to the construction. The heads of RT 11, RT, 10, and RT. 12 Kel. Delapan Ilir, as well as the extended family of Mr. Alm. Suaduon Ritonga, the land waqf, local businesses, and nearby residents, attended the groundbreaking on Sunday, November 15, 2020.

3. Development Process

There were multiple phases involved in the construction of the mosque, classrooms, and imam's residence, which are as follows:

a. Site clearance and bowling of all buildings Clearing the construction site entails getting rid of unwanted vegetation and various types of trash. This is necessary to guarantee that the construction that needs to be done on the site can be completed quickly and without difficulty. When constructing a property, installing a bowplang is also crucial.

A component of the roof structure called the bowplang keeps rainwater out of the building. Installing bowplangs securely and correctly can help stop rainwater from getting into the building and causing damage (Barkah et al., 2022).

 b. Installation of foundations, backfilling, casting of sloofs and columns of all buildings

A strong and stable foundation will ensure the safety and stability of the building above it. Proper backfilling is also very important to avoid land subsidence and building damage in the future. The casting of sloofs and columns must also be done carefully and thoroughly to ensure the strength and stability of the building structure.

c. Brick wall installation, door and window frame installation, roof installation of the whole building

Brick wall installation must be done carefully and neatly so that the walls formed become sturdy and durable. Likewise, the installation of door and window frames must be done carefully and carefully so that the frames can be installed properly and the doors and windows can function optimally.

The installation of the roof of the entire building must also be done properly. A sturdy and durable roof is very important in maintaining the comfort of the residents of the house. The selection of the right roofing material must also be considered to produce a quality roof.

d. Electrical installation, plastering and plastering of external and internal walls throughout the building

Enough electricity that is safe for the building's occupants is guaranteed by proper electrical installation. Additionally, the building will be shielded from weatherrelated damage and potential ground movement cracks by having the outer and inner walls lined and plastered.

Installing electrical equipment includes installing outlets, switches, cables, and other electronic components. In the meantime, a mixture of cement and sand is applied to the walls for plastering and aci on the exterior and interior walls. Plaster and aci are used to smooth and even out the wall surface.

Plastering, aciing exterior and interior walls, and installing electrical installations all call for specific knowledge and tools. Selecting dependable and knowledgeable specialists is crucial to ensuring the construction phases go smoothly. e. Painting the entire building, installing doors and windows, installing ceilings, and tiling the floors.

Some of the crucial steps in building a house are installing the ceiling, doors, and windows, tiling the entire structure, and painting it. The installation of the ceiling happens after the wall and roof structures are finished. The ceiling gives the room an aesthetically pleasing effect by serving as the house's ceiling.

Since windows and doors allow air to circulate throughout the house and serve as sources of light, installing them is also crucial. Because ceramic flooring is a relatively delicate and easily broken material, installation must be done carefully. The building has been painted throughout to give the house a polished appearance. Selecting the appropriate paint color can change the appearance of the house.

f. Finishing: Cleaning up of construction debris.

An essential part of a construction project is clearing out construction debris. Cleaning can prolong the life of the building that is being constructed in addition to preserving its aesthetic appeal. To avoid issues later on, cleaning needs to be done completely. It ought to be completed by professionals with extensive experience in their domains. It's also necessary to clean with environmentally friendly instruments and supplies.

So far, the building's walls have only been plastered during the construction phase.

- 4. Time and Place
 - a. Construction Time

The implementation time for the construction of the mosque, classrooms and imam's house has started since November 26, 2020 with a completion target of early April 2021.

b. Construction Place

On waqf land owned by the family of Mr. Alm. Suaduon Ritonga, whose address is Jl. Hikmah RT. 11 RW 03 Kel. Eight Ilir Kec. Ilir Timur Tiga Sukorejo Kenten Palembang City, the mosque, classrooms, and imam's house were constructed.

CONCLUSION

Mosques serve as Islamic places of worship as well as centers of religious instruction and social cohesion for Muslims. In addition to serving as places of worship, mosques play a crucial role in bringing the community together and educating its members about religion. Early childhood education, TPA, and SD / Madrasa Iftidaiyah are the first steps toward raising an intelligent and devoutly Islamic generation. The mosque, classroom, and imam's house were built with the intention of serving the local community's needs for the mosque and Al Quran Education Institution. The mosque's facilities and location are intended to serve as a venue for community gatherings for prayer, learning about the Quran, and other acts of worship in an endeavor to propagate Islam.

The mosque was built with a contemporary and minimalist design while still adhering to traditional Islamic principles. Furthermore, the classrooms constructed surrounding the mosque are wellplanned and furnished with sufficient amenities to facilitate the educational process. It is easier for the local population to learn about Islam and become more knowledgeable about the Quran. It is anticipated that the building of the Mosque, Classroom, and Imam's House will serve as the hub for social and religious events in the neighborhood.

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Attachment To Community Service







