



The Meaning of Qolbun Salim in the *Teramini* Song by Ghea Indrawari

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Abstract: *This study aims to research the meanings of qolbun salim in Teramini song by Ghea Indrawari. The research method used is qualitative research. The primary data used are song lyrics. The secondary data is a literature study from various sources and literature, such as books, journals, and sources from the internet. This data is taken by listening to the song, writing down the lyrics, and classifying them. This study was conducted in several steps. First, understanding the song carefully, the flow of Teramini's song is carefully observed to understand the meaning conveyed by the singer to the listeners through the song. Second, recording the data that obtained from the song lyrics that show the signs and meanings of Qolbun Salim. Third, the data is classified into three, namely denotation, connotation and myth. Fourth, combining all the data results to get a conclusion about the meaning of Qolbun Salim in the lyrics of Teramini song. The results of this study indicate that this song has the meanings of qolbun salim as included in five basic terms, namely; Every human being must always have a patient, sincere heart, not easily discouraged, grateful and must always have faith and devotion to Allah SWT in living a life full of obstacles, challenges and tests.*

Keywords: *Qolbun Salim, Meaning, Song*

Abstrak: *Penelitian ini bertujuan untuk meneliti makna qolbun salim dalam lagu Teramini karya Ghea Indrawari. Metode penelitian yang digunakan adalah penelitian kualitatif. Data primer yang digunakan adalah lirik lagu. Data sekunder berupa studi pustaka dari berbagai sumber dan literatur, seperti buku, jurnal, dan sumber dari internet. Data ini diambil dengan cara mendengarkan lagu, menuliskan liriknya, dan mengklasifikasikannya. Penelitian ini dilakukan dalam beberapa langkah. Pertama, memahami lagu secara saksama, alur lagu Teramini diamati secara saksama untuk memahami makna yang disampaikan penyanyi kepada pendengar melalui lagu tersebut. Kedua, mencatat data yang diperoleh dari lirik lagu yang menunjukkan tanda dan makna Qolbun Salim. Ketiga, data diklasifikasikan menjadi tiga, yaitu denotasi, konotasi dan mitos. Keempat, menggabungkan semua hasil data untuk mendapatkan simpulan tentang makna Qolbun Salim dalam lirik lagu Teramini. Hasil penelitian ini menunjukkan bahwa lagu ini memiliki makna qolbun salim yang termasuk dalam lima istilah dasar, yaitu; Setiap manusia hendaknya senantiasa memiliki hati yang sabar, ikhlas, tidak mudah putus asa, bersyukur serta harus senantiasa memiliki keimanan dan ketakwaan kepada Allah SWT dalam menjalani kehidupan yang penuh dengan rintangan, tantangan dan ujian.*

Kata kunci: *Qolbun Salim, Meaning, Song*



Introduction

Music is not only an entertainment, but also an effective communication medium to deliver certain messages to the listeners. Music consists of several elements. The elements in music include lyrics, note form, tempo, dynamics, rhythm, musical scales, chords and progressions.¹ One of the music genres that often contains deep messages is religious songs, but it is not often for another genre of songs to deliver a certain messages such as Pop genre music. Ghea Indrawari, a talented young Indonesian singer, has launched a song which titled Teramini that carries the spirituality and morality theme. This song attracts the attention from the listeners because of its lyrics rich in religious values. Religious values are values regarding to the concept of religious or religious life in the form of bonds or relationships that regulate humans with their God.

Religious music is songs or music that focuses on religious themes and moral values, used as a medium for delivering religious messages.² One of the religious messages, namely Qolbun Salim according to Al-Alusi in the book of tafsir Ruh Al-Ma'ani, is defined as a heart that is pure/safe from broken faiths/beliefs, such as shirk in various forms. The worship, willingness, love, surrender, fear, hope, and deeds are all sincere because of Allah SWT. It is a heart that pure from the damage of disbelief and hypocrisy and in it there is no grudge, hatred, and envy it is also saved from inclination towards the lust of the world and all its pleasures. And it is a heart that does not dare to commit sin and disobedience to Allah SWT.³

The Islamic view of Qolbun Salim or the pure heart is a very important concept in Islamic teachings. This term is mentioned in the Qur'an, exactly in Surah Ash-Shu'ara verses 88-89: "The Day when wealth and children are no longer useful,

¹Hakop Walangado and Nurmilasari Djau, "Pelatihan Mengaransemen Lagu Untuk Meningkatkan Kreativitas Mahasiswa Jurusan PGSD UNG," *Dikmas: Jurnal Pengabdian Masyarakat: DIKMAS* 773, no. 3 (2022): 22.

²Badrah Ayuni, *Media Dakwah Di Era Digital*, Cetakan Pe (Bogor: Assofa, 2023), 31.

³Ali Zaenal Arifin & Fitri Fatuma Sholikhah, "MAKNA QOLBUN SALIM DALAM AL-QUR'AN (Kajian Tahlili QS. Asy-Syu'ara Ayat 88-89 Dan QS. As-Saffat Ayat 83-84 Dalam Tafsir Ruh Al-Ma'ani Karya Al-Alusi)" 2, no. 1 (2022): 1-14.



except for those who come to Allah SWT with a pure heart (Qolbun Salim)." A pure heart is defined as a heart that is honest, sincere, and free from heart damages such as envy, jealousy, hatred, and shirk. In daily life, having Qolbun Salim means living a life with sincerity and integrity, staying away from actions that harm others, and always trying to get closer to Allah SWT through worship and good deeds. A pure heart is the main foundation for a Muslim to achieve happiness in this world and the hereafter.

The meaning of Qolbun Salim in *Teramini* song lyrics understandable through a semiotic approach, especially according to theories stated by Roland Barthes. Researchers try to interpret metaphorical signs in song lyrics using denotative, connotative and mythical meanings.⁴ This research aims to examine the meaning of Qolbun Salim in *Teramini* song lyrics and how this message can be received by listeners. Using a qualitative approach, this study will analyze lyrical texts to explore its understanding from the concept of Qolbun Salim. The results of this research expected to provide new insights into the role of music in the spread of spiritual and moral values in society.

Method

The purpose of this study to research the meanings of qolbun salim in *Teramini* song by Ghea Indrawari. The research method used is qualitative research.⁵ The primary data used are song lyrics. The secondary data is a literature study from various sources and literature, such as books, journals, and sources from the internet. This data is taken by listening to the song, writing down the lyrics, and classifying them.⁶ This study was conducted in several steps. First, understanding the song carefully, the flow of Teramini's song is carefully observed to understand the meaning that delivered by the singer to the listeners through the song. Second, recording the data that obtained from the song lyrics which show the signs and

⁴Rifky Faizal Budiman and Maylanny Christin, "Video Lagu Peradaban Karya Grup Band Feast," *Universitas Telkom* 8, no. 2 (2021): 34.

⁵Lexy J. Moleong, *Metode Penelitian Kualitatif* (Bandung: PT Remaja Rosda Karya, 2011), 44.

⁶ Sugiyono, *Metode Penelitian Kuantitatif, Kualitatif, Dan R&D* (Bandung: Alfabeta, 2017), 121.



meanings of Qolbun Salim. Third, the data is classified into three, namely denotation, connotation and myth. Fourth, combining all the data results to get a conclusion about the meaning of Qolbun Salim in the lyrics of Teramini song.⁷ The results of this study indicate that this song has the meanings of qolbun salim as included in five basic terms, namely; Every human being must always have a patient, sincere heart, not easily discouraged, grateful and must always have faith and devotion to Allah SWT in living a life full of obstacles, challenges and tests.

Song lyrics	Denotation	Connotation	Myth
Falling up and bleeding Carried away by the current of uncertain direction	A person or something who experiences the condition of falling and waking up repeatedly, is injured so that bleeds, and dragged by water currents that do not have a clear direction.	This sentence describes a person who is experiencing a very difficult struggle, full of obstacles, suffering, and feeling swayed in uncertainty with no clear direction. The connotation is a very challenging and difficult situation, describing feelings of helplessness and confusion.	Facing various obstacles and uncertainties in life, the principle of qolbun salim helps a person to remain calm, patient, and have a clear view in living life.
God do you really hear me Where do my prayers go?	This sentence contains a question for God about whether God listens to the prayers that have been delivered by the singer and	Reflects the feeling of doubt, uncertainty, and despair from the singer who feels that the prays may not be heard or ignored by God (Allah SWT)	The mythical meaning of the lyrics reflects the feeling of doubt and despair that can be overcome by having qolbun salim, which is a clean and pure

⁷John W. Creswell, *Research Design, Pendekatan Metode Kualitatif, Kuantitatif, Dan Campuran* (Yogyakarta: Pustaka Pelajar, 2016), 231.



	where the prayers go.		heart, full of faith and belief that Allah SWT always hears and has the best plan for every prayer that is offered.
Want to give up But my little heart kept whispering	In the lyrics <i>want to give up</i> means that a person has the desire to stop or not continue the effort or struggle that he is doing. Meanwhile, in the lyrics but his little heart keeps whispering It means there is a voice in a person that keeps talking or reminding him not to give up.	The lyrics <i>want to give up</i> have a connotation meaning can reflect feelings of hopeless, exhaustion, or loss of hope. While on the lyrics <i>However, my little heart keeps whispering</i> has a connotation that can reflect a strong internal impulse or motivation, perhaps in the form of faith, hope, or conscience that gives encouragement to keep fighting.	If it is associated with qolbun salim, this sentence has the meaning of a person's struggle to keep his heart clean and pure. The desire to give up It may present from temptations or trials that are faced, but a pure heart (qolbun salim) continues to provide encouragement and whispers to stay in goodness and faith. This reflects the importance of having a qolbun salim in facing various challenges in life, where a pure and clean conscience is a guide to stay on the right path



Survive
Remember
you've came this
far

The word *Survive* is the instruction to stay strong and not give up. The word *Remember* reminds someone to remember or realize something. The sentence *You have come this far* to state that the person you are talking to has reached a certain point in their journey or effort .

The connotation of the word "*Survive*" contains a message of motivation, encouragement, and emotional support. This is not only an instruction, but also an encouragement to keep moving forward despite facing difficulties. Furthermore, the word *remember* in the lyrics of this song gives the meaning for reminding a person about the struggles and efforts that have been done, instilling a sense of pride and

In the lyrics "*Survive, remember you've come this far,*" it can understandable as an encouragement to stay strong and not give up, by remembering the journey that has been done so far. The relationship with qolbun salim may found in an attitude of calmness and determination to stay focused on the goal, despite facing difficulties or obstacles.

awareness of achievements. Furthermore, the lyrics of *You have come this far* contain the meaning that the journey which has been traveled is something valuable and worthy to appreciate, encouraging not to waste the effort



		that has been done.	
Be willing, to let it go What is not for you is not for you	It has the meaning of denotation to ask or advice for let something go that is not destined for him. That the person is expected to let go of what is not part of him sincerely.	This sentence contains the connotations of calmness, acceptance, and wisdom. There is a atmosphere of encouragement to be sincere and understand that not all desires or hopes can be achieved, and accept this reality with an open heart.	The meaning of the myth is advice to maintain a pure heart by letting go what is not our right as humans. By accepting the provisions of Allah SWT and letting go what is not for him. Humans maintain qolbun salim or a pure heart, which is one of the spiritual goals in Islam.
Calm down, calm down. What must happen must happen	This sentence asks a person to keep calm because what has been destined or determined to happen, cannot be avoided.	The lyrics <i>Calm down</i> have the connotation of calming or giving a sense of comfort to someone who feels anxious or stressed. It can also mean encouraging someone to not panic and facing the situation with a cool head. In the lyrics <i>What must happen, it must happen</i> gives the connotation of acceptance from fate or destiny,	In Qolbun Salim's view, this sentence may teach the importance of inner peace and acceptance of destiny from Allah SWT as a form of spiritual peace and balance in life.



		indicating at resignation or accepting the situation as it is without resistance.	
Maybe it's not the time yet Even after the storm the rainbow appears	Denotatively, this sentence describes a situation in which after a storm ends, a rainbow will appear, indicating that everything has its own time and order.	The connotation is to give the understanding that in life, even though it may not be the right time for something to happen, after going through difficulties or trials, there will be good results or beauty that awaits.	This myth helps to direct the heart and mind to stay positive and believe that every test in life has meaning and beautiful results in the end.
The time will come Everything you want will come true	Someday everything you want will come true or be achieved.	This sentence contains the meaning that there is hope or a strong belief that one's wishes will be fulfilled in the future, giving a sense of optimism or hope.	The meaning of a myth can reflect the belief that there is a greater or invisible force that will ensure that what someone wants will come true in time.

Discussion

The Meaning of Qolbun Salim in *Teramini* Song by Ghea Indrawari

The meaning of qolbun salim⁸ in *Teramini* song by Ghea Indrawari is analyzed using Roland Barthes' semiotic theory, namely; An analysis that has three analysis models as follows; analysis of the meaning of denotations, connotations,

⁸Ruh Al- Ma and Ali Zaenal Arifin, "Makna Qolbun Salim Dalam Al-Quran (Kajian Tahlili QS. Asy-Syu'ara Ayat 88-89 Dan QS. As-Saffat Ayat 83-84 Dalam Tafsir Ruh Al-Ma'ani Karya Al-Alusi)," *Al-Muhafidz: Jurnal Ilmu Al-Quran Dan Tafsir* 2, no. 1 (2022), 23.



and myths.⁹ This analysis is used to show the meaning that exists in an object, so that the meaning found can become knowledge and understanding. In the context of the song *Teramini Karya Ghea Indrawari*, the meaning of *qolbun salim* found in this song can be knowledge and understanding that can bring benefits to the listeners.

The song of *Teramini* by Ghea Indrawari basically describes the emotional and spiritual journey from a person who faces various challenges and difficulties in life. These challenges and difficulties in life can be seen from the results of the analysis outlined in the research results. The depiction related to the emotional and spiritual journey in facing challenges and difficulties in life gives rise to several meanings of *qolbun salim*. The meanings of *qolbun salim* in question are included in five basic terms, namely; Every human being must always have a patient, sincere heart, not easily give up, be grateful and must always have faith and devotion to Allah SWT in living a life full of obstacles, challenges and tests.¹⁰

The meaning of *qolbun salim* related to patience, in this context it is intended that every human being must have strong patience, and must always be able to cultivate and practice patience. Because patience is basically part of a human attitude that can give a positive reaction in the form of being able to restrain and control oneself when facing all forms of difficulties in life (Miskahuddin, 2020). Because patience is basically an attitude that said to be a human attitude in restraining emotions that encourage humans to make mistakes and evils that are seen as wrong by the teachings of Islam. And patience can also be said to be an effort to restrain ourselves so that we as humans remain obedient to the commands of Allah Swt. As stated by Allah Swt QS Al. Baqarah, verse 153.¹¹

يَا أَيُّهَا الَّذِينَ آمَنُوا اسْتَعِينُوا بِالصَّبْرِ وَالصَّلَاةِ إِنَّ اللَّهَ مَعَ الصَّابِرِينَ

Artinya; "All of you who believe, ask for help (to Allah) with patience and pray. Indeed, Allah is with those who are patient" (QS. Al-Baqarah, verse 153).

⁹ Nurrahmat Abdullah, Nur Setiawati, and Abdul Wahab, "Analisis Pesan Dakwah Pada Buya Hamka (Menggunakan Semiotika Komunikasi)," *Retorika* 7482 (2024): 114-35.

¹⁰ Burhanudin & Muh. Ali Bagas, "Metode Dakwah Islam Dalam Perspektif Al-Qur'an Surah An-Nahl Ayat 125," *Ulul Albab: Journal Dakwah and Social Religiosity* 2, no. 2 (2023), 37-43.

¹¹ "Lajnah Pentashih Mushaf Al Quran Departemen Agama Republik Indonesia, Al Quran Dan Terjemah" (Bandung: CV Penerbit Diponegoro, 2006).



The meaning of qolbun salim is related to sincerity. The meaning of sincerity in this context is interpreted that every human being must have a sincere attitude. Either in letting go of something they love, or in accepting what Allah SWT has destined for them.¹² This attitude is no less important for us, because with a sincere heart we will not be easily disappointed when the hopes and ideals we hope for are not in accordance with what we want. Because basically sincerity is an attitude that tends to always lead us to an act that leads to worship of Allah SWT and towards cleansing the heart from the tendency to do deeds that do not lead to Allah SWT.

The meaning of qolbun salim is related to not being easily discouraged. Easily giving up is a bad attitude, and an attitude that can lead us to destruction.¹³ So that in carrying out the tasks of life, or in carrying out obligations, pursuing hopes and ideals, humans are forbidden to give up. This is also conveyed in the Quran, for example in QS. Yusuf verse, 87 and QS. Az-Zumar verse 53.¹⁴

يَبْنَئِي اَذْهَبُوا فَتَحَسَّسُوا مِنْ يُوسُفَ وَآخِيهِ وَلَا تَأْيِسُوا مِنْ رَوْحِ اللّٰهِ اِنَّهٗ لَا يَأْيِسُ مِنْ رَوْحِ اللّٰهِ اِلَّا
الْقَوْمُ الْكٰفِرُوْنَ

"O my children, go and find news of Yusuf and his brother. Do not give up hope from the mercy of God. Indeed, no one gives up hope from the mercy of Allah, except the disbelievers." (QS. Yusuf, verse 87)

﴿قُلْ لِيَعْبَادِيَ الَّذِيْنَ اَسْرَفُوْا عَلٰى اَنْفُسِهِمْ لَا تَقْنَطُوْا مِنْ رَّحْمَةِ اللّٰهِ اِنَّ اللّٰهَ يَغْفِرُ الدُّنُوْبَ
جَمِيْعًا اِنَّهٗ هُوَ الْغَفُوْرُ الرَّحِيْمُ﴾

It means: *"Say (Prophet Muhammad), "O My servants who go beyond their limits, do not give up from the mercy of Allah. Indeed, Allah forgives all sins. Indeed, He is the Forgiving, the Most Merciful" (QS. Az-Zumar, Verse 53)*

¹²Taufiqurrohman, "IKHLAS DALAM PERSPEKTIF ALQURAN (Analisis Terhadap Konstruksi Ikhlas Melalui Metode Tafsir Tematik)," *EduProf* 1, no. 02 (2019), 34. Lihat juga . Muh. Ali Bagus, et.al, "Religious Tolerance Messages on Social Media: Insights from Deddy Corbuzier's 'Log in' Program," *Al'Adalah: Journal of Islamic Studies* 27, no. 1 (2024): 85–100.

¹³ H. Prabowo, R., & Laksmiwati, "Hubungan Antara Rasa Syukur Dengan Kebahagiaan Pada Mahasiswa Jurusan Psikologi Universitas Negeri Surabaya," *Character: Jurnal Penelitian Psikologi* 7, no. 1 (2020), 47.

¹⁴ "Lajnah Pentashih Mushaf Al Quran Departemen Agama Republik Indonesia, Al Quran Dan Terjemah."



Therefore, in this context, every human being must always strengthen themselves so that they still have a firm and steadfast heart and are not easily discouraged in carrying out all forms of life that we live.

The meaning of qolbun salim is related and grateful. This happiness and sadness always go hand in hand in every step of our life journey.¹⁵ Being grateful to be the main gate to enter the tranquility of this life and being patient is our spirit and weapon in facing the burdens and challenges of this life. Allah SWT said in QS. al-Baqarah, verse 155.¹⁶

وَلَنَبْلُوَنَّكُمْ بِشَيْءٍ مِّنَ الْخَوْفِ وَالْجُوعِ وَنَقْصٍ مِّنَ الْأَمْوَالِ وَالْأَنْفُسِ وَالثَّمَرَاتِ وَبَشِّرِ الصَّابِرِينَ

That is: "We will surely test you with a little fear and hunger, a lack of possessions, souls, and fruits. Convey (O Prophet Muhammad,) good news to the patient" (QS. Al-Baqarah, verse 155).

In this context, the meaning of qolbun salim related to gratitude is basically closely related to patience. So that these two attitudes are the meaning of qolbun salim which basically gives positive energy to every movement or struggle that we are undergoing, so that what we live in this world, if done by holding fast to the attitude of gratitude and patience will bring a peace of life for each of us.

The meaning of qolbun salim is related to faith and devotion.¹⁷ Faith and devotion are the last meaning of qolbun salim found in the *Teramini* song by Ghea Indrawari based on the results of the analysis of Roland Barthes' semiotic theory. Faith and devotion are our provisions in living this life, as described in QS. Al-Maidah, verse 35.

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَابْتَغُوا إِلَيْهِ الْوَسِيلَةَ وَجَاهِدُوا فِي سَبِيلِهِ لَعَلَّكُمْ تُفْلِحُونَ

¹⁵A. Rahmah, et.al, "Mengupas Makna Syukur Dari Sudut Pandang Remaja Awal," *Jurnal Psikologi Udayana* 9, no. 1 (2022), 33.

¹⁶ "Lajnah Pentashih Mushaf Al Quran Departemen Agama Republik Indonesia, Al Quran Dan Terjemah."

¹⁷Arsany Firdan Martiansa et al., "Konsep Takwa Dan Iman Kepada Allah Serta Realisasinya Dalam Kehidupan," *Global Islamika: Jurnal Studi Dan Pemikiran Islam* 1, no. 1 (2022), 85.



Means; "O you who believe, fear Allah, seek wasilah (the way to draw near) to Him, and strive jihad (fight) in His way so that you may be successful" (QS. Al-Maidah, verse 35).

Faith and devotion to Allah SWT must always be applied in all aspects of life. Both individually and collectively, or in matters of worship, personality formation, property affairs, or in efforts to build households and families, neighbors and social affairs, harmonization of life, society, government administration and all state affairs, even in international affairs and humanism. All aspects of life that we live require faith and devotion. Because faith and devotion are the primary provisions and essential elements that determine the path of life that we live.

The meaning of qolbun salim in the *Teramini* song by Ghea Indrawari that has been written above, leads us to a conclusion that every human being is a creature who is always tested by Allah SWT with all kinds of tests, and each of us has our own pores and will not exceed the limit of our abilities, as this is also said by Allah SWT in QS. Al-Baqarah, verse 286.¹⁸

لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا^{١٨} لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ^{١٩} رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ
أَخْطَأْنَا^{٢٠} رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا^{٢١} رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ
لَنَا بِهِ^{٢٢} وَاعْفُ عَنَّا^{٢٣} وَارْحَمْنَا^{٢٤} أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ^{٢٥}

Means; "Allah does not burden a person, except according to his ability. For him there is something (reward) of (virtue) that he strives for and for him there is something (punishment) for (evil) that he has committed. (They prayed,) "O our Lord, do not punish us if we forget or we are wrong. O our Lord, do not burden us with a heavy burden as You have burdened those before us. O our Lord, do not give us what we cannot bear. Forgive us, forgive us, and have mercy on us. You are our protector. Therefore, help us in dealing with the disbelievers." (QS. Al-Baqarah, Verse 286).

Therefore, in this life, the meanings of qolbun salim contained in the *Teramini* song by Ghea Indrawari can be one of the reminders so that we always aware and apply every meaning of qolbun salim contained in the song, so the life we live is always based on the values of goodness.

¹⁸ "Lajnah Pentashih Mushaf Al Quran Departemen Agama Republik Indonesia, Al Quran Dan Terjemah."



Conclusion

Based on Roland Barthes' semiotic analysis model, namely; An analysis that has three analysis models as follows; analysis of the meaning of denotations, connotations, and myths. We can conclude that *Teramini* song by Ghea Indrawari basically describes the emotional and spiritual journey of person who faces various challenges and difficulties in life. These challenges and difficulties in life can be seen from the results of the analysis outlined in the research results. The depiction related to the emotional and spiritual journey in facing challenges and difficulties in life gives rise to several meanings of qolbun salim. The meanings of qolbun salim in question are included in five basic terms, namely; Every human being must always have a patient, sincere heart, not easily give up, be grateful and must always have faith and devotion to Allah SWT in living a life full of obstacles, challenges and trials.



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